



**North East  
Derbyshire**  
District Council

Our Ref:  
Contact: Thomas Scott  
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Date: Monday, 4 November 2024

Dear Councillor

**General Licensing Sub-Committee**

Please attend a meeting of the General Licensing Sub-Committee to be held on **Tuesday, 12 November 2024 at 10.00 am in Meeting Rooms 1 & 2,**

Yours sincerely



**Assistant Director of Governance and Monitoring Officer**

To: Councillors C Fletcher, C Lacey and M Roe.

# **AGENDA**

## **1 Appointment of Chair for the Meeting**

## **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

## **3 Procedure for the Meeting (Page 4)**

## **4 Matters of Urgency - Open Session**

To consider any other matter which the chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

## **5 Exclusion of Public**

The Chair to Move:-

“That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraph 1, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended by the Local Government (Access to Information) (Variation) Order 2006)”.

## **6 Report of the Environmental Health Team Manager (Licensing) - Mr A, Worksop (Pages 5 - 45)**

## **7 Report of the Environmental Health Team Manager (Licensing) - Mr A, Sheffield (Pages 46 - 62)**

## **8 Matters of Urgency - Closed Session**

To consider any other matter which the Chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

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